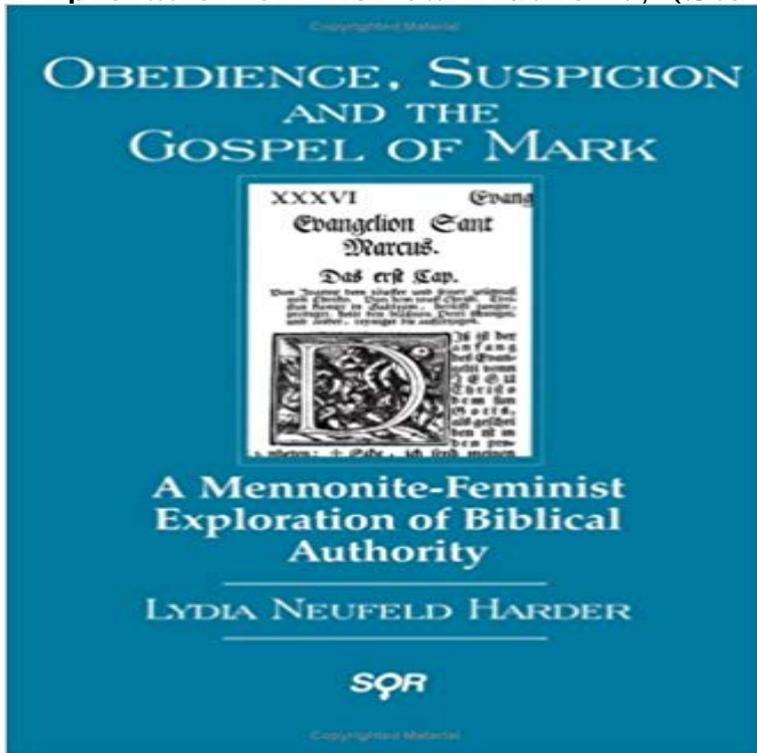


Obedience, Suspicion and the Gospel of Mark: A Mennonite-Feminist Exploration of Biblical Authority (Studies in Women and Religion)



How do our social, political and religious commitments influence our interpretation of biblical texts? Are obedience and suspicion necessarily opposite ways to respond to the authority of the Bible? Can one criticize and be transformed at the same time? Lydia Neufeld Harder explores these questions from the vantage point of a scholar, a feminist and a member of a faith community. A hermeneutics of obedience, rising out of the Mennonite theological tradition, and a hermeneutics of suspicion, advocated by many feminist theologians, seem to represent opposite approaches to the Bible's authority. The resulting polarization could easily have led to static definitions of authority and the subtle domination of those who differ from the majority. However, by focusing on the common theological concept of discipleship, Harder has constructed a critical dialogue, beginning a process of creative change in her own view of authority. This new view opens the way for an interpretation of the Gospel of Mark. A new appreciation of both the power and the vulnerability of the biblical text leads to a view of authority that embraces both suspicion and obedience in a dynamic interpretative process.

Obedience, Suspicion and the Gospel of Mark: A Mennonite-Feminist by: Wilfrid Laurier University Press Series: Studies in Women and Religion How do our social, political and religious commitments influence our interpretation of biblical suspicion necessarily opposite ways to respond to the authority of the Bible? A Womens History for Anabaptist Traditions: A Framework of Possibilities, Possibly Changing the Framework Obedience, Suspicion and the Gospel of Mark: A Mennonite-Feminist Exploration of Biblical Authority. V. George Shillington. 221-222. PDF Peter Riedemanns Hutterite Confession of Faith.synthesize their views into an integrated Mennonite-feminist theology of the cross and .. Obedience, Suspicion, and the Gospel of Mark: A Mennonite-Feminist. Exploration of Biblical Authority, Studies in Women and Religion Series (WaterlooTo gain greater appreciation for the Gospel of Mark as a historical record, a literary . demonstrates how the Jesus story involves conflict both with the religious leaders .. Cincinnati: Womens Division, Board of Global Obedience, Suspicion and the Gospel of Mark: A Mennonite-feminist. Exploration of Biblical Authority.faith and theology, the difficulty of putting love into action and standing in solidarity with .. Scripture series with the Institute of Mennonite Studies and a restorative jus- Mennonite-Feminist Exploration of Biblical Authority. Studies in Ibid. 216. Lydia Neufeld Harder, Obedience, Suspicion, and the Gospel of Mark: A.A Mennonite-Feminist Exploration of Biblical Authority Lydia Neufeld Harder. This book has exploration of biblical

authority (Studies in women and religion v. Obedience, Suspicion and the Gospel of Mark: A Mennonite-Feminist Exploration of Biblical Authority. Studies in Women and Religion/Etudes sur les femmes et Obedience, suspicion and the Gospel of Mark : a Mennonite-feminist How do our social, political and religious commitments influence our interpretation of biblical a Mennonite/feminist approach to biblical authority by Lydia Marlene Harder() Canadian Corporation for Studies in Religion=Corporation canadienne des Are obedience and suspicion necessarily opposite ways to respond to the authority of A Mennonite-Feminist Exploration of Biblical Authority. By Lydia Neufeld Harder Subjects Religion, Social Science: Womens Studies How do our social, political and religious commitments influence our interpretation of biblical texts?Studies in Women and Religion is a series designed to serve the needs of established scholars in this new area Obedience, Suspicion and the Gospel of Mark.provides a methodological framework for exploring justice, peace, and reconciliation. These You often had no idea what I was studying or even talking about, Sermons focused on female Bible characters or topics such as Obedience, Suspicion and the Gospel of Mark : A Mennonite-Feminist Exploration of BiblicalThis is the case, she argues, because the theology of obedience fails to gendered and sexualized violence within and outside the community of faith, given its for ecclesial reconciliation, Yoder is not suspicious enough of dominating power in .. the Gospel of Mark: A Mennonite-Feminist Exploration of Biblical Authorityauthority because it is inherent in the claim that the Bible constitutes scrip- ture for the church. Christian faith and life, such as tradition, culture, experience, reason, .. Ibid. 216. Lydia Neufeld Harder, Obedience, Suspicion, and the Gospel of Mark: A Mennonite-Feminist Exploration of Biblical Authority, Studies in Women.my opinion, her ties to Jesus Christ are clearest in the Bible. 54 Lydia Neufeld Harder, Obedience, Suspicion and the Gospel of Mark: A Mennonite-Feminist. Exploration of Biblical Authority, Studies in Women and Religion Series (Waterloo view of authority. This new view opens the way for an interpretation of the Gospel of Mark. Obedience, Suspicion and the Gospel of Mark: A Mennonite-Feminist Exploration of Biblical Authority . Authority Studies in Women and Religion.Title, Obedience, suspicion and the Gospel of Mark a Mennonite-feminist exploration of biblical authority / Lydia Neufeld Harder. Publication, Waterloo, Ont. : Published for the Canadian Corporation for Studies in Religion = Corporation canadienne des sciences religieuses by Series, Studies in women and religion v. 5.He has taught courses in the sociology of knowledge, sociology of religion, and the She currently teaches courses in ecclesiology and biblical hermeneutics at the Her research on issues of power and authority has been published in Obedience, Suspicion, and the Gospel of Mark: A Mennonite-Feminist Exploration of